

# Licensing Committee Agenda

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**Date:** Monday, 6th March, 2017  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

## **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

### **1. Apologies for Absence**

To receive apologies for absence.

### **2. Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

### **3. Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 7 November 2016.

5. **Minutes of Licensing Sub-Committees** (Pages 7 - 26)

To receive the minutes of the following meetings:

**Licensing Act Sub-Committee**

14 December 2016

9 January 2017

**General Licensing Sub-Committee**

28 October 2016

1 December 2016

16 December 2016

27 January 2017

6. **Adoption of the Procedure for Hearings in accordance with the Scrap Metal Dealers Act 2013** (Pages 27 - 32)

To consider a proposed procedure for undertaking appeal hearings in accordance with the Scrap Metal Dealers Act 2013.

7. **Annual Review of the Mobile Homes Act 2013 (Fees and Charges Policy)**  
(Pages 33 - 44)

To consider the proposed Mobile Homes Act 2013 Fees and Charges Policy for 2017-18.

8. **Review of Taxi Licensing Fees and Charges for the Financial Year 2017/2018**  
(Pages 45 - 50)

To consider any objections following the publication of the Council's Taxi Licensing Fees.

9. **Designation of Streets within the Borough for the purposes of Street Trading**  
(Pages 51 - 56)

To consider proposed amendments to the current designation of streets for the purposes of regulating street trading.

**THERE ARE NO PART 2 ITEMS**